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OCT 29 2004

ATTORNEY NO.: 1687
CLIENT/MATTER NO.: 26965-0985
DATE: October 29, 2004

FACSIMILE TRANSMITTAL SHEET

TO THE FOLLOWING:

Name	Company	Fax Number	Phone Number
Examiner: Ryan J, Miller Group 2621	United States Patent and Trademark Office	(703) 872-9306	

FROM: Steven H. Noll DIRECT DIAL NO.: (312) 258-5790

Transmission consists of cover sheet plus ____ page(s).

If there are any problems with this transmission, please call Donna Morgan at (312) 258-4972.

COMMENTS:

Siegfried Bocionek "MEDICAL SYSTEM ARCHITECTURE WITH AN APPARATUS FOR THE ACQUISITION AND PLAYBACK OF CURRENT PHOTOGRAPHIC IMAGES OR IMAGE SEQUENCES" Filed June 20, 2001, USSN 10/885,617, Our Case No. P01,0208 (26965-0985) Confirmation No. 5359

RE-SUBMISSION OF AMENDMENT "A"

IMPORTANT - THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT READING, DISSEMINATING, DISTRIBUTING OR COPYING THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESUBMISSION OF AMENDMENT "A"

APPLICANT: Siegfried Boclonck GROUP ART UNIT: 2621
SERIAL NO.: 10/885,617 EXAMINER: Ryan J. Miller
FILED: June 20, 2001 CONFIRMATION NO.: 5359
TITLE: "MEDICAL SYSTEM ARCHITECTURE WITH AN APPARATUS
FOR THE ACQUISITION AND PLAYBACK OF CURRENT
PHOTOGRAPHIC IMAGES OR IMAGE SEQUENCES"

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

Applicants filed Amendment "A" by Certificate of Mailing dated September 27, 2004, and this was received at the Patent and Trademark Office on October 1, 2004. A copy of the stamped postcard indicating receipt of Amendment "A", together with a check for \$420.00 for a two month extension fee, is attached hereto, together with a copy of originally-submitted Amendment "A".

The undersigned counsel was contacted by the Examiner and informed that the Examining Group did not receive Amendment "A". In view of the Re-submission of Amendment "A" together with evidence of the original timely filing thereof, consideration of Amendment "A" is respectfully requested.

Submitted by,

Steven H. Noll (Reg. 28,982)

Schiff, Hardin LLP
CUSTOMER NO. 26574
Patent Department
6600 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606
Telephone: 312/258-5790
Attorneys for Applicant

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being telefaxed to Examiner Ryan J. Miller at (703) 872-9306 in the United States Patent and Trademark Office, Washington, D.C. 20231 on October 29, 2004.



STEVEN H. NOLL

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MAIL STOP AMENDMENT

DN, COMMISSIONER OF PATENTS
P.O. BOX 1450
ALEXANDRIA, VIRGINIA 22313-1450

SIR:

PLEASE APPLY A RECEIPT STAMP HERETO AND
ACKNOWLEDGE RECEIPT OF THE ATTACHED:

Siegfried Bocionek

AMENDMENT "A"

APPLICANT

September 27, 2004

MAILING DATE

USPN 09/885,617 P01,0208

September 27, 2004
26965-0985 SHN

\$420.00 extension SCHIFF HARDIN & WAITE

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TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

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OCT 29 2004

IN RE APPLICATION OF:

Siegfried Bocionek

GROUP ART UNIT: 2621

SERIAL NO.:

10/885,617

EXAMINER: Ryan J. Miller

FILED:

June 20, 2001

CONFIRMATION NO.: 5359

TITLE: "MEDICAL SYSTEM ARCHITECTURE WITH AN APPARATUS FOR THE ACQUISITION AND
PLAYBACK OF CURRENT PHOTOGRAPHIC IMAGES OR IMAGE SEQUENCES"

AMENDMENT "A"

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*6	MINUS	**6	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*1	MINUS	1	X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$145.00 () \$290.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

** If the entry in Column 2 is less than the entry in Column 4, write "0" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated April 27, 2004 for two (2) months so that the period for response is extended to September 27, 2004. A check in the amount of \$420.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 420.00 is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

BY

Patent Department

(27.841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on September 27, 2004

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 27, 2004

DATE

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CENTRAL FAX CENTER**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE** OCT 29 2004**AMENDMENT "A"**

APPLICANT: Siegfried Bocionek **GROUP ART UNIT:** 2621
SERIAL NO.: 10/885,617 **EXAMINER:** Ryan J. Miller
FILED: June 20, 2001 **CONFIRMATION NO.:** 5359
TITLE: "MEDICAL SYSTEM ARCHITECTURE WITH AN APPARATUS
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MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated April 27, 2004, Applicant herewith
amends the application as follows.

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